



The Arnold Moore Historian Award

At the September 2009, Prince Edward Island Knights of Columbus State Council meeting the following motion was adopted:

Moved by Dave O'Brien, seconded by Gaye Hood that the Prince Edward Island State Council award a trophy, to be known as the Arnold Moore Historian Award and a cash prize of \$125.00, to the Council which produces the 'best' scrap book/photo album, as determined by the voting members at the State Council Annual Meeting, of a Council's activities during the current fraternal year.

The following criteria shall apply to the awarding of the award:

The Arnold Moore Historian Award Criteria

1. A current fraternal year shall include the period from the opening of the Business Session of the Annual State Convention Meeting to the following year's opening of the Business Session of the Annual State Convention Meeting
2. The material to be judged shall be comprised of a Council's activities which occurred only during a current fraternal year.
3. Each Council wishing to participate shall bring their scrapbook/photo album to the Prince Edward Island Knights of Columbus State Council Annual State Meeting and display it on a table to be arranged by the State Warden on Friday evening and Saturday until 1:00pm. The Council displaying the scrapbook/photo album shall be solely responsible for the security of their scrapbook/photo album.
4. Awarding of the trophy and prize shall occur during the afternoon business session based on the votes received by a council at the end of the display period set out in paragraph 3 hereof.
5. A vote will be cast by a delegate to the State Convention when he affixes a red seal which will be provided to him by the State Warden, on a paper entitled ***Council # _____ Arnold Moore Historian Award Submission*** which will be prepared by the State Warden.
6. The winner shall be determined by the number of votes cast for each submission with the submission receiving the most votes being declared the winner.
7. In the event of a tie, the Councils tied shall have their Council numbers written on a ballot and placed in a container. The State Deputy shall then draw one ballot and the Council whose name appears on the ballot shall be declared the winner.
8. Councils are encouraged to take their entries to the State Banquet where the State Warden shall arrange a table for their display. Once again the Councils shall be responsible for the security of their scrapbook/photo album.

